



**LEADERSHIP  
ARANSAS PASS**

**CLASS VIII 2023-2024 APPLICATION**

**\$375 Early Registration Per Student | Deadline July 20, 2023**

**Final Deadline for Application August 10, 2023 | \$400**

***Sponsorship Levels Available for Businesses!***

Do you need a scholarship to be able to participate?  YES  NO

If awarded a scholarship you are responsible for \$150 of the program fee.

Participant Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Shirt Size: \_\_\_\_\_

Number of years working in or residing in Aransas Pass? \_\_\_\_\_

Community Involvement: Please list below the organizations you worked with or volunteered for  
***(Past or current community involvement is not a requirement to participate in the program).***

Employer Information:

Employer: \_\_\_\_\_ No. of years employed: \_\_\_\_\_

Type of Business/Organization: \_\_\_\_\_ Are you subject to transfer? \_\_\_\_\_

Title/Responsibility: \_\_\_\_\_ Length Held: \_\_\_\_\_

Immediate Supervisor: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Previous Employment	Title/Position Held	From/To
_____	_____	_____

References	Business and Title	Phone and Address
_____	_____	_____
_____	_____	_____

What do you hope to gain from the LAP Program and how do you hope to use this knowledge?

---

---

Give a brief description of how strongly you are committed to this community:

---

---

### **Schedule of the LAP Program Sessions**

<b>August 24, 2023</b>	<b>Opening Announcements &amp; Class Picture (Chamber of Commerce @ 11 AM)</b>
<b>September 14, 2023</b>	<b>Session #1 -Team Building &amp; Ropes Course (Camp Aranzazu)</b>
<b>October 5, 2023</b>	<b>Session #2 - History of Aransas Pass</b>
<b>November 9, 2023</b>	<b>Session #3 - Education &amp; Community Support</b>
<b>December 14, 2023</b>	<b>Session #4 - Law Enforcement &amp; Emergency/Social Services</b>
<b>January 11, 2024</b>	<b>Session #5 - Governance</b>
<b>February 8, 2024</b>	<b>Session #6 - Media and Public Speaking</b>
<b>March 7, 2024</b>	<b>Session #7 - Economic Development &amp; Tourism (Tentative Date)</b>
<b>April 11, 2024</b>	<b>*Graduation Ceremony*</b>

### **Commitment by Applicant**

If selected as a participant in the Leadership Aransas Pass Program, I understand that full attendance is required for retreats, regular monthly meetings, and monthly program related events. I will also attempt to attend all of the functions sponsored by the program. I understand that arriving late and/or leaving early constitutes an absence. I understand that failure to meet any part of the obligation of participation will result in my being asked to withdraw from the program, without any refund of tuition. I hereby certify that all information provided above is complete and correct. I understand that any false information will disqualify me from participation in the LAP Program.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Office Use:

Payment Method: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Date: \_\_\_\_\_