



**ARANSAS PASS CHAMBER OF COMMERCE  
69<sup>TH</sup> ANNUAL SHRIMPOREE PARADE ENTRY FORM**

Title of organization: \_\_\_\_\_

Name of Leader: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_

***(All information will be sent by e-mail: i.e.: route, entry #, rules, etc.)***

Type of entry: (Please check as many categories as applicable)

Float \_\_\_\_ Flat Bed Trailer \_\_\_\_ Commercial \_\_\_\_ Marching Band \_\_\_\_ Civic/Governmental/Political \_\_\_\_

Other (Specify) \_\_\_\_\_

Mounted Entry (i.e.: Horseback) \_\_\_\_ Please be aware when entering horseback, that due to number of people attending and the safety of children, the horses must be in your control at all times. With safety in mind, do not enter a horse that is easily spooked.

List the overall length of entry including vehicle pulling \_\_\_\_\_ & # of participants \_\_\_\_\_

**Fill out all of the requested information below to be used by Master of Ceremonies & news media coverage**

Brief description of entry \_\_\_\_\_  
\_\_\_\_\_

Names of persons on float & titles \_\_\_\_\_  
\_\_\_\_\_

Names of group Officers or Leaders & Titles \_\_\_\_\_  
\_\_\_\_\_

Other important remarks \_\_\_\_\_  
\_\_\_\_\_

Fax Entry Form to: 361.758.3741

Or Mail to: Allen Samuels Chrysler Dodge Jeep Ram  
877 Hwy 35 Bypass  
Aransas Pass, TX 78336

**DEADLINE TO REGISTER: JUNE 2<sup>ND</sup>**