

**SHRIMPOREE JUNE 8, 9, & 10, 2018 INDEPENDENT VENDOR APPLICATION**

Independent (Commercial Booth Space)  
Cost \$ 400

**Office Use Only For Independent Vendor Application**

Date Received: \_\_\_\_\_  
Received and Accepted By: \_\_\_\_\_  
Payment Received: \_\_\_\_\_

Owner/Contact Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

*Please note the rates cover the entire weekend. There will be no tables or chairs available on site. Electricity is not provided; please bring your generator if power is needed. Bring your own 10x10 tent for set up and to protect from heat exhaustion.*

I'm vending: (Must include photo of items to be sold). \_\_\_\_\_

**\*NOTE: ALL APPLICATIONS WILL BE JURIED AND ACCEPTED BASED ON THE RULES STATED IN THE RULE SHEET. IF YOUR APPLICATION IS NOT SELECTED YOUR PAYMENT WILL BE RETURNED IN FULL. NOTE: NO WEAPONS OR REPLICAS OF ANY KIND, "HEAD-SHOP" PARAPHERNALIA, OR PORNOGRAPHIC ITEMS ALLOWED, NO TOY HAND GUNS OR LASER LIGHTS!**

**The Shrimporee Festival is an outdoor show and is subject to conditions of weather or other acts of God. NO REFUNDS OR CANCELLATIONS DUE TO WEATHER. Applications are reviewed and placed on 1<sup>st</sup> come, 1<sup>st</sup> served. Applications are being accepted now and until February 28, 2018. After that date there will be no refunds.**

**Release and Indemnification Agreement**

The undersigned hereby agrees that, as partial consideration for the undersigned's participation in the Aransas Pass Shrimporee Festival, Texas, the undersigned will release the Aransas Pass Chamber of Commerce, its officers, Directors, employees, and agents, the Shrimporee Festival Planning Committee, and the City of Aransas Pass from any liability arising from the undersigned's use of the facilities of the Shrimporee Festival and the City of Aransas Pass, and agrees to indemnify and defend the Aransas Pass Chamber of Commerce, its officers, Directors, employees, and agents, the Shrimporee Festival Planning Committee, and the City of Aransas Pass for any damages, claim for damages, or other litigation resulting from the undersigned's participation in the Shrimporee Festival in Aransas Pass in June, 2018. The undersigned agrees to provide its own insurance and agrees that the Aransas Pass Chamber of Commerce, its officers, Directors, employees, and agents, the Shrimporee Festival Planning Committee, and the city of Aransas Pass will not provide any insurance for the undersigned for any purpose. The undersigned further certified that he or she has authority to sign for the organization represented. **I have hereby read and understand all documents pertaining to this event and agree to abide by them as stated.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

**\*NO REFUNDS OR CANCELATIONS DUE TO WEATHER\***

**Payment Method: Visa & MC, cash and/or checks accepted. Make check payable to:**

**Aransas Pass Chamber of Commerce** and mail to 130 W. Goodnight, Aransas Pass, Texas 78336

Check Enclosed- Check # \_\_\_\_\_ or Paid by Credit Card  MC  Visa  Cash

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVC# \_\_\_\_\_

(3 or 4 digit # on back)

## **2018 SHRIMPOREE VENDOR EXHIBIT RULES**

- Exclusivity:** Absolutely no rights to exclusivity are granted or implied to exhibitors at this festival. Every effort will be made to keep similar or like crafts separated in different areas.
- Fees:** There are no cancellations, rain dates, or refunds due to weather.
- Sales tax:** You must have a state sales tax permit in order to participate in the festival, and you are responsible for the payment of any applicable sales tax incurred while at the festival. You may be required to produce your permit at any time during the weekend.
- Electricity/Power Sources:** No power provided, please bring your generator if power is needed. Generator power shall be separated from tents or membrane structures by minimum of 20 feet and shall be isolated from contact with the public by enclosure, fencing or other approved means. Portable LP gas containers of a 500 gallon (1893 L) or less shall have a minimum separation between the container and structure not less than 10 feet.
- Fire Extinguisher:** You must bring an ABC 5 lb fire extinguisher and have it accessible at your tent/booth for safety purposes.
- Security:** Continuous security patrols are provided during festival hours, and overnight hours. Your merchandise must be completely underneath your booth and covered after closing to permit better visual access by patrolling officers.
- Insurance:** It is recommended that you carry appropriate insurance to protect yourself against loss, injury, or property damage while exhibiting your wares at the Shrimporee festival. We will not make any attempt to provide coverage for you, and you are urged to read and understand the release statement at the bottom of your application.
- Merchandise** Our sponsoring entity has the right to accept or reject any application, and reserves the right to refuse duplicate merchandise being offered by another vendor. All applications will be reviewed and accepted on those guidelines. If you have listed items that are not accepted you will be notified of what items were accepted and should you try to sell the non-approved items you will be asked to cease and if you choose to not abide, then you will be asked to leave the show. No items may be sold unless first approved by this office. All merchandise must be sold from your booth (**no peddling or selling your wares in the crowds or away from you booth including calling/shouting to the crowd from your booth**).
- Vendor Hours:** The open Festival hours are Friday 6 pm – 12 am; Saturday 11 am – 12 am (midnight); and Sunday noon – 6 pm. At 10:30 pm vendors on Friday and Saturday will begin to close their area and at 11 pm help bring down walls to close entire tent. Your booth must stay open and manned until 10:30 pm Friday and Saturday and all Sunday during the Festival and until close on Sunday, no exceptions.
- Setup/Site access:** The Shrimporee Grounds are located at 200 E. Johnson Ave. off Commercial St which is also known as HWY 361. Set up is between 10:00 a.m. and 5:00 p.m. on Thursday for Independent Vendors and on Friday for Craft Booth Vendors. Arrival times are staggered to have a more efficient check-in and relieve congestion on the grounds. The Festival Coordinator will let you know your designated check-in time for Thursday arrival.

**Check-In:** Independent Vendors check-in on Thursday, the day before festival begins. You will be able to drive your vehicle onto the grounds. Weather & traffic permitting you will be able to pull to the front of your tent/booth. You may be asked to unload your wares before setting up ware for sale; immediately after unloading you must move vehicle to vendor parking lot; and then return on foot to continue setting up. ***All vehicles must be off the grounds by Friday 3:30 pm. You will walk your wares/items onto the grounds after that time.*** All vendor booths MUST be set-up and ready to go by 5:30 pm, (thirty minutes prior to gates opening at 6 pm on Friday).

**Teardown:** Teardown is 6 pm Sunday evening. It's recommended to pack your product prior to bringing your vehicle onto the grounds; this should help keep isles decongested for a safe and timely load-out. No vehicles will be allowed onto the grounds until grounds are clear of people (for safety reasons). This may take 30-45 minutes, so please be patient. After the official closing time at 6 pm hand carrying of merchandise out to your car is permitted while waiting for guests to leave the grounds. After the grounds have been cleared and weather permitting, the coordinator will let you know when it is safe to pull up to the FRONT of your tent/booth, and load.

**Vendor Badges:** At Check-in, you receive a Vendor Packet with 2 vendor passes and 1 vendor parking pass per number of booths rented along with festival information. Vendor passes must be worn to enter the grounds. If more than two people working your booth they must pay entry fee. Three Day passes are available for \$10 and may be purchased at check-in.

**Parking issues:** Vendor parking will be very limited. One parking pass per booth to be displayed in your windshield in order to park in vendor-designated parking. Do not attempt to park within the festival area. Be aware that you are not blocking in other vehicles when you park. If parking pass is not clearly and properly displayed for a roving parking patrol to see it, you will be directed to move your vehicle to a paid-parking lot. Parking in these lots has gone as high as \$5.00 per car, with proceeds going to non-profit youth organizations. There is free satellite parking areas designated throughout the Aransas Pass area (free shuttle transportation provided to and from the Shrimporee grounds).

**Custodial issues:** You will need to bring your own trash bags, brooms, power tools, etc. to the booth with you, as we will not be providing them. We will have volunteers working throughout the festival times picking up trash bags as they become full, tie off, and set aside for them to take. All boxes must be broken down and bagged. ***\$10.00 Clean up fee will be due at check-in/set-up and will be refunded Sunday evening after coordinator has inspected your tent area.***

**VERY IMPORTANT YOU MUST SIGN AFTER READING THE FOLLOWING!!**

*IF YOU HAVE A PROBLEM WITH ANOTHER VENDOR, PLEASE REPORT YOUR COMPLAINT TO THE CHAMBER VENDOR REP. DO NOT CONFRONT THE VENDOR. ANYONE NOT ABIDING BY THE RULES WILL BE ASKED TO LEAVE THE GROUNDS AND WILL NOT BE INVITED BACK NEXT YEAR. ALL RULES AND REGULATIONS MUST BE FOLLOWED AT ALL TIMES DURING THE THREE-DAY EVENT. NO EXCEPTIONS. ANYONE THAT IS ASKED TO LEAVE THE GROUNDS FOR VIOLATIONS OF THE RULES WILL NOT BE ALLOWED TO REMOVE THEIR WARE UNTIL THE GROUNDS ARE CLOSED FOR THE NIGHT. THERE WILL BE NO EXCEPTIONS TO THIS RULE. IF YOU UNDERSTAND AND HAVE READ ALL RULES & REGULATIONS. PLEASE SIGN THIS COPY AND RETURN IT TO THE CHAMBER WITH YOUR APPLICATION. THANK YOU.*

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Signature of Applicant

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Date

***Keep a Copy of Signed Application & Rules for Your Records***